

Please note the following corrections to the Gospel of John, Lesson 19:

- Responses to the Questions #3, page 42, begins, “You'll recall in Chapter 6 Jesus stresses that we must eat his Flesh and drink his blood in order to have life.” (Change the “F” in “Flesh” to lowercase to agree with “blood” in the sentence.)
- Responses to the Questions #4, page 42, states, “Yes. As we (have) just seen in Chapter 6 and verses 4-10 in this chapter, Jesus makes it clear that we must abide in him in order to have life..” (Insert the word “have” in the sentence and cross out the second period at the end of the sentence.)
- Responses to the Questions #7, page 43, the third sentence states, “The ‘works’ that St. Paul is referring to is works of the Law, meaning the Old Testament Mosaic laws such as circumcision.” (Change the word, “is” to “are” in the sentence.)
- Responses to the Questions #7, page 43, the fourth and fifth sentences state, “St. James is neither teaching that we are saved by works alone. If one reads the next few verses, this is clear. St. James states, "...for just as a body without a spirit is dead, so also faith without works is dead." (James 2:26)

Change these sentences to read as follows:

Neither is St. James teaching that we are saved by works alone, when he states, “...for just as a body without a spirit is dead, so also faith without works is dead” (James 2:26).

- Responses to the Questions #7, page 44, the sentence in the middle of the paragraph states, “Nor does this verse infer that we should not speak the truth to people who are in darkness and sin.” (Change the word, “infer” to “imply” in the sentence.)
- Responses to the Questions #10, page 44, two sentences toward the end of the paragraph state, “We are called to love one another and to leave a friend in their sin is not loving them. If we love them, we need to help them stay on the straight and narrow course.” (Change to: “We are called to love one another. It is not loving to leave a friend in sin. If we love others, we need to help them stay on the straight and narrow course.”)

